

## I

## (A)

大抵の人間の文化は、料理を作って食べること、とりわけ人と一緒に食事をするを家族や部族や宗教の結束、およびその他の社会的結束に不可欠なものとみなしてきた。中にはさらに踏み込んで、社会性を持つ生物として、人間は共に食事をすることによってより人付き合いに長け、さらに言えばより幸福になると言う者もいるだろう。

## (B)

blue という語の音は、私たちが青色として経験する光の属性とも、blue という、目に映る文字の形ともきつと何の関係もないだろう。またその発音も言語によって様々であろうし、手話となれば音はまったく存在しなくなる。色の区分がより少ない、より多い、また異なっているといったことがありうる多くの言語においては、blue に相当する語が存在しないことすらあるだろう。

## II

## 設問(1)

(i)	ロ	(ii)	ニ	(iii)	イ	(iv)	ロ	(v)	ニ
(vi)	ハ								

## 設問(2)

Antarctic blue whales

## 設問(3)

貨	物	船	の	通	過	時	に	鳴	く	の	を	一	時	的	に	や	め	る	と
い	う	行	動	。															

## 設問(4)

氷	の	融	解	の	加	速	は	人	為	的	な	温	暖	化	が	要	因	だ	と
い	う	意	味	。															

## 設問(5)

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## III

&lt;解答例 1&gt;

You should talk to someone about your situation. Two years ago, when I started skipping brass band practice, our advisor asked me what was wrong. I hesitantly revealed that I was having personal difficulties with some members. After this talk I somehow felt better and my will to fully participate returned. When your motivation is lowered, you easily become withdrawn and this makes it even weaker. At such times a frank conversation can make a big difference.

(77 words)

&lt;解答例 2&gt;

An experience showed me when you find your motivation low, you should stop struggling with something and get a good rest. As a second-year high-school student, I set out to establish a skating club. Recruiting members, doing the paperwork, and securing a place to practice was a long, stressful process. Gradually I became exhausted and one day decided to stop thinking about the club altogether. A few weeks later I returned to the project, fully refreshed!

(76 words)

## IV

(A) (すべての学部の志願者)

&lt;解答例 1&gt;

The more I learned, the better I understood what I hadn't before, thereby broadening my outlook. Encountering unfamiliar or new things sparked my curiosity to learn more.

&lt;解答例 2&gt;

As you learn more, you will see what you don't know and in that way develop a wider view. You will meet something strange or novel, and your curiosity will lead you to learn more.

(B) (イ) (文学部の志願者)

<解答例 1>

Alpinists express themselves only by the act of climbing itself and even if they write about it afterwards, the writing is of far smaller significance to them than the act, really just a by-product of the climb. Whether the climber was planning to publish a book or not, he would have climbed the mountain all the same, and while climbing he wouldn't have imagined himself writing a book afterwards.

<解答例 2>

Climbers find their identity only in the act of climbing and what they write about a climb is nothing more than a piece of the process of secondary importance, that is, a mere appendix to the climb. Regardless of his intention to write, the alpinist would probably have climbed the mountain, and on the mountain his attention would have been turned exclusively to the climb, not to some writing activity that might follow it.

(B) (ロ) (文学部以外の学部の志願者)

<解答例 1>

Whether it is freedom of expression, public welfare, or democracy, unless you can explain in your own words how valuable they are, you cannot persuade those who assert that they are not worth protecting to change their way of thinking.

<解答例 2>

Freedom of expression, public welfare, democracy, or whatever — unless you can talk in words of your own about the value of each of these principles, you cannot convince those who deny it to change their beliefs.