

全学部

I

1. ア D イ H ウ G エ A オ C

2. (あ) A (い) B

3. 一時的にしか同じ場にはいないことで、知らない者同士が気兼ねなく会話ができる現象。(39字)

4. 高齢期の平均余命が延び、子どもの数が減り、生活様式が変化した結果、高齢者にとって社会的孤立が主要な問題であり、ますます大きな問題となっている。

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I

5. [か] E [き] A [く] C

6. < Hypothesis 1を支持する意見 >

I agree with Hypothesis 1. I feel that the Internet has a negative effect on real-world interactions. People pay more attention to their devices than to the people around them, which results in fewer opportunities for real-life encounters. (38 words)

< Hypothesis 2を支持する意見 >

I agree with Hypothesis 2. The Internet enables people who live far apart to strengthen their relationships by staying in touch online. It also makes it possible to meet people we may choose to interact with in real life. (39 words)

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II

1. (1) J (2) I (3) E (4) F

2. ビクトリア女王即位後200年足らずで10億人だった世界の人口が7倍になったこと。(40字)

3. ヨーロッパからの移住者の人口が100年足らずで劇的に増加し、先住民が大幅に減少した結果、国が大きく変容し、国外へも重要な影響が及ぶようになったこと。

4. 人口増加が急激ではあるが選択的に加速し、乳幼児死亡率が激減し、出生率が減少し、19世紀にヨーロッパ人がヨーロッパ以外の土地へ流出したこと。

英語

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II

5. D

6. A C

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Ⅲ

1. C

2. B E

3. B

4. D

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Ⅲ

5. ア D イ E ウ A エ C オ G

6. A

7. <Language abilityの方が大切という立場>

I think language ability is more important. Without this skill, the student will have a hard time interacting with others and will feel stressed out. This will result in an overall negative experience. (33 words)

<Positive attitudeの方が大切という立場>

I think a positive attitude is far more important. Someone with a good attitude is more likely to make friends and interact with others, which is the key to a successful study abroad experience. (34 words)

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IV

According to the chart, over 80% of young people in the US, the UK, France, and Germany said they were satisfied with themselves. Young Japanese people were the least likely to say so, at 46%. This may reflect the character of these countries. Japanese culture discourages expressing pride in oneself, but it may be the opposite in the US and Europe. The percentage of people who said they wanted to be useful for their country was the highest in Japan. This may be because Japanese people are encouraged to think of the collective rather than the individual. (97 words)