

1(A)

人は自分の属する集団を、境界が明確で全員が平等な一種の家族として捉える。その基礎には、ある特質に従って人を分類する、人類共通の心理的傾向がある。これは集団を結束させ、その存続可能性を高めるが、部外者は人間扱いされないため、対立をも生む。(118 字)

1(B)

(1) b) (2) c) (3) e) (4) d) (5) a)

2(A)

The cat shown in this picture is not a real cat, but rather, a miniature cat doll which is part of a dolls' house collection. The man has placed the cat on a rug in the dolls' house but he is not satisfied with the position of the cat and so is just about to pick it up and move it to another position in the house. (67 words)

【別解】

This is all about perspective. The person taking the picture is holding the camera far away from the cat while his hand is very close. By doing this he is able to make the cat look small while his hand seems big. I think he is trying to fool people into thinking that he has a cat that is so small it would fit between his thumb and index finger. I like to take these kinds of pictures for fun. (80 words)

2(B)

From this example it is very clear that elephants are smart. It could be that they do not recognize sticks as a tool while using a box is natural to them. Whether this proves that elephants are as smart as chimps is hard to say. Further testing would be needed in order to confirm this. (55 words)

【別解】

These findings show that elephants, like primates, are indeed capable of using tools to get food. Although the tool Kandula used was different to that used by the chimpanzees, the result was still the same. Both species used a tool, be it a stick or a box, to get food. These findings challenge previously held beliefs about elephants' problem solving skills and intelligence levels. (64 words)

3(A)

(6) d) (7) c) (8) c) (9) c)

3(B)

(10) d) (11) b) (12) c) (13) b) (14) a) (15) d)

3(C)

(16) b) (17) c) (18) c) (19) c) (20) d)

4(A)

(21) c) (22) d) (23) a) (24) b) (25) a)

4(B)

(ア) カブールでは、そこを訪れているテレビの取材班は、この都市で最も攻撃を受けた地区に連れて行ってくれと決まって求めた。

(イ) いわゆる交戦地帯ですら、必ずしも危険な場所とは限らない。戦争は、大半の報道が示唆するほど広範囲に及ぶものであることはめったにない。

(ウ) 平和時ですら、アフガニスタンが外部の者に対して開かれていたのは短い休戦期間、すなわち 1960 年代から 1970 年代までの忘れられた一時期だけのことだった。

5(A)

このような手段をとって、都市の公共の場所からホームレスの人たちを排除しようとする

こと。

5(B)

ミートパイを 2 つ別の袋に入れるようパン屋の店員に頼んだのは、店内でホームレスの男性から食べ物を買ってほしいと求められたことに応じるためであった。

5(C)

human

5(D)

(ア) (26) h) (27) d) (28) c) (29) a) (30) i)

(イ) (31) e)

(ウ) (32) a)